

# WENTZ SCHOLARSHIP

## 2009-2010 Undergraduate Application Materials

GENERAL INFORMATION -- The Lew Wentz Foundation and Oklahoma State University are happy to provide one-year \$2,750 cash scholarships for OSU undergraduate scholar-leaders, for use in the 2009-2010 academic year. To be considered, complete this form, attach copies of materials requested (see below), and return them to 260 Student Union no later than 5:00 P.M. on March 6, 2009. Only one Wentz award per year, per student, is allowed.

NAME \_\_\_\_\_ CWID # \_\_\_\_\_

LOCAL PHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_

LOCAL ADDRESS \_\_\_\_\_

PERMANENT ADDRESS \_\_\_\_\_

EMAIL \_\_\_\_\_

COLLEGE \_\_\_\_\_ DEPT. \_\_\_\_\_ MAJOR \_\_\_\_\_

TOTAL HOURS COMPLETED (12 hrs at OSU required) \_\_\_\_\_

GPA \_\_\_\_\_ (Minimum 3.00 graduation/retention GPA required at time of application and duration of award.)

HAVE YOU APPLIED OR WILL YOU APPLY FOR FINANCIAL AID? Yes \_\_\_\_\_ No \_\_\_\_\_

PLEASE LIST YOUR SCHOLARSHIPS (current and for next year, with amounts). Recipients of full funding from OSRHE Academic Scholars Program are not eligible, but institutional nominees are.

### TO APPLY, ATTACH THE FOLLOWING TO THIS APPLICATION:

1. Essay (about 500 words): *What is the best example of leadership you have observed or read about, and how has it inspired you to use your education to serve others.*
2. One-page summary of your activities and honors at OSU;
3. An official transcript;
4. One letter of recommendation from an OSU faculty member, department head, or academic advisor – also to be received no later than March 6, 2009. Unless otherwise arranged, the letter is assumed confidential, not available to persons other than the screening committee, and should be enclosed in a signed/sealed envelope.

By signing below, I affirm that all information is correct and I understand that any false or misleading information will cause my application to be withdrawn from the competition. Further, by signing below I consent to allow OSU to publicize my participation by using any of my quotations and pictures concerning the program in the various media.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

ALL MATERIALS MUST BE RECEIVED BY 5:00 P.M. MARCH 6, 2009

260 STUDENT UNION